



**Service Director – Legal, Governance and  
Commissioning**

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Monday 28 April 2025

## **Notice of Meeting**

Dear Member

### **Cabinet**

The **Cabinet** will meet in the **Council Chamber - Town Hall, Huddersfield** at **1.30 pm** on **Tuesday 6 May 2025**.

This meeting will be live webcast. To access the webcast please go to the Council's website at the time of the meeting and follow the instructions on the page.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in cursive script, appearing to read "S Lawton".

**Samantha Lawton**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

**The Cabinet members are: -**

<b>Member</b>	<b>Responsible For:</b>
Councillor Carole Pattison	Leader of the Council
Councillor Moses Crook	Deputy Leader of the Council, Cabinet Member - Transport and Housing
Councillor Beverley Addy	Cabinet Member - Adult Social Care and Health
Councillor Munir Ahmed	Cabinet Member - Environment and Highways
Councillor Tyler Hawkins	Cabinet Member - Corporate
Councillor Viv Kendrick	Cabinet Member - Children' Services (Statutory Responsibility for Children)
Councillor Amanda Pinnock	Cabinet Member - Education and Communities
Councillor Graham Turner	Cabinet Member - Finance and Regeneration

# Agenda

## Reports or Explanatory Notes Attached

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**Pages**

**1: Membership of Cabinet**

To receive any apologies for absence.

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**2: Minutes of Previous Meeting**

1 - 2

To approve the Minutes of the Meeting of the Cabinet held on 8 April 2025.

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**3: Declaration of Interests**

3 - 4

Members will be asked to advise if there are any items on the Agenda in which they have a disclosable pecuniary interest, or any other interests, which may prevent them from participating in the discussion or vote on any of the items.

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**4: Admission of the Public**

Most agenda items will be considered in public session, however, it shall be advised whether the Cabinet will consider any matters in private, by virtue of the reports containing information which falls within a category of exempt information as contained at Schedule 12A of the Local Government Act 1972.

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**5: Deputations/Petitions**

The Cabinet will receive any petitions and/or deputations from members of the public. A deputation is where up to five people can attend the meeting and make a presentation on some particular issue of concern. A member of the public can also submit a petition at the meeting relating to a matter on which the body has powers and responsibilities.

In accordance with Council Procedure Rule 10, Members of the Public must submit a deputation in writing, at least three clear working days in advance of the meeting and shall subsequently be notified if the deputation shall be heard. A maximum of four deputations shall be heard at any one meeting.

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## **6: Questions by Members of the Public**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

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## **7: Questions by Elected Members (Oral Questions)**

Cabinet will receive any questions from Elected Members.

In accordance with Executive Procedure Rule 2.3 (2.3.1.6) a period of up to 30 minutes will be allocated.

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## **8: Healthy Child Programme**

5 - 14

To receive the Healthy Child Programme.

Wards affected: all

Contact: Lucy Wearmouth, Head of Improving Population Health

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## **9: Highways 2 Year Detailed Capital Plan allocation 2025/26 and 2026/27**

15 - 36

To consider the delivery programme for the Highways Capital Plan budget allocation for the years 2025/26 & 2026/27.

Wards affected: all

Contact: Yvonne Atkinson, Highways Capital Programme Manager

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**10: Local Electric Vehicle Infrastructure fund (LEVI) Charging Points in Kirklees Residential Areas** 37 - 50

To consider the Local Electric Vehicle Infrastructure (LEVI) Fund for public Electric Vehicle charging points in Kirklees.

Wards affected: all

Contact: Jason Smith, Project Manager

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**11: Combined Authorities (Adult Education Functions) (Amendment) Order 2025** 51 - 56

To consider the Combined Authorities (Adult Education Functions) (Amendment) Order 2025.

Wards affected: all

Contact: Chris Duffill, Head of Business and Skills

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